

Ambassadors for Wilderness

2015 Participant Application

National Park Service
U.S. Department of the Interior

Great Sand Dunes
National Park and Preserve



Note: The purpose of this data is to safeguard the health, safety, and welfare of the participants. All personal information is protected under the Privacy Act of 1974. This information is requested on a voluntary basis although incomplete applications may not be accepted.

Applications are due April 17th, 2015

Participant Information

Name: _____ ☐ Female ☐ Male

By this summer, I will have completed: ☐ 7th grade ☐ 8th grade ☐ 9th grade ☐ 10th grade ☐ 11th grade

School: _____

Mailing Address: _____ City/State/ZIP: _____

Best phone #: _____ home ☐ cell ☐ Best Email: _____

Preferred method of communication: ☐ email ☐ postal mail ☐ phone ☐ text message ☐ social network

Emergency Contacts - *parent or guardian must be provided as first emergency contact*

| | |
|-----------------|----------------------|
| Name: _____ | Day phone: _____ |
| Relation: _____ | Evening phone: _____ |
| Email: _____ | Cell phone: _____ |
| Name: _____ | Day phone: _____ |
| Relation: _____ | Evening phone: _____ |
| Email: _____ | Cell phone: _____ |

References - *Adults who know you well but are not family members (i.e. teachers, coaches, mentors, etc.)*

| | |
|--------------------------------|--------------|
| Name: _____ | Phone: _____ |
| How you know each other: _____ | |
| Name: _____ | Phone: _____ |
| How you know each other: _____ | |

Outdoor Experience - *just for our information, this does not affect selection*

| | | | | |
|---------------------|--------------------------------|---------------------------------------|------------------------------------|-------------------------------------|
| Hiking: | <input type="checkbox"/> Never | <input type="checkbox"/> Occasionally | <input type="checkbox"/> Regularly | <input type="checkbox"/> Frequently |
| Car camping: | <input type="checkbox"/> Never | <input type="checkbox"/> Occasionally | <input type="checkbox"/> Regularly | <input type="checkbox"/> Frequently |
| Horse packing: | <input type="checkbox"/> Never | <input type="checkbox"/> Occasionally | <input type="checkbox"/> Regularly | <input type="checkbox"/> Frequently |
| Backpacking: | <input type="checkbox"/> Never | <input type="checkbox"/> Occasionally | <input type="checkbox"/> Regularly | <input type="checkbox"/> Frequently |
| Hunting or fishing: | <input type="checkbox"/> Never | <input type="checkbox"/> Occasionally | <input type="checkbox"/> Regularly | <input type="checkbox"/> Frequently |

Summer Sessions

Junior High School (completed grade 7-8 only)
_____ Sunday, June 14th - Thursday, June 18th

High School (completed grade 9-11 only)
_____ Sunday, July 12th - Saturday, July 18th

Short-answer questions

1. Why do you want to participate in the Ambassadors for Wilderness program?

2. What is one positive thing you think you bring to a group setting?

3. What do you think will be your biggest challenge in the program?

How did you hear about this program?

☐ friend/family ☐ teacher/counselor ☐ park ranger ☐ radio ☐ newspaper ☐ poster ☐ website ☐ other _____

Send applications to:

Great Sand Dunes National Park and Preserve
11999 Highway 150
Mosca, Colorado 81146-9798
Phone 719-378-6341 , Fax 719-378-6310
Email: grsa_interpretation@nps.gov

Parents -- Thank you for supporting your child in this fantastic summer opportunity! Your involvement is key to the success of the program and its participants. If your child is accepted, there will be more pre-trip materials to complete and sign. Please always feel free to stay in touch with questions or concerns.

Applicant Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____